

Master Builders Association



# **2020 EXCELLENCE IN BUILDING AWARDS**

HUNTER, CENTRAL COAST, MANNING, OXLEY AND TAMWORTH

**COMMERCIAL ENTRY FORM CELEBRATING 25 YEARS** 

### **2020 EXCELLENCE IN BUILDING AWARDS**

The Master Builders Association invites nominations from MBA members and non-members where Coast, Tamworth, Manning Great Lakes & Oxley Region of New South Wales. The Excellence in Building Awards showcase local craftsmanship excellence and contribute to a Winners will be announced at the Gala Awards Evening to be held in Newcastle at The NEX, New Friday 11 September 2020.	vibrant building industry.
ENTRIES CLOSE ON FRIDAY 8 MAY 2020	
AN ELECTRONIC VERSION OF THIS ENTRY FORM IS AVAILABLE ONLINE AT WWW.MBAN	SW.ASN.AU
ENTRANT DETAILS	
Are you an MBA member? Please tick	□ No
*Company name: (to be used for promotional purposes)	
*Contractors licence number:	
L*Company address:	
	Postcode:
(for all communication relating to the Awards program)	
Phone: Fax:	Mobile:
Email:	
$_{\parallel}$ *Contact telephone number to be used in all printed marketing material such as	MBA magazines:
Name of Nominated Award Recipient:	
Please nominate the person who will be attending the Awards Night and accepting on your behavior	alf. If you are successful it is very important that if you will not be
attending you have a representative of your company, which could be an employee, client, family r	nember or friend attend.
PROJECT DETAILS	
Date completed: (project must not be more than two years old from Occupation Certificate at the closing date of the entry)	
Address of entry:	
(please do not use lot numbers unless they are the true address)	
l *Suburb:	Postcode:
Project name: (to be displayed on trophy for award recipients)	
Architect/Designer:	
Proprietor's name:	
*Construction cost including overheads and margin: \$ (this must be filled in for judging purposes)	
*Floor area in m <sup>2</sup> :       *Price per m <sup>2</sup> : \$         (this must be filled in for judging purposes)       (this must be filled in for judging purpose)	es)

#### **IMPORTANT**

\*COMPULSORY INFORMATION THAT MUST BE COMPLETED. THIS INFORMATION MAY BE PUBLISHED. PLEASE ENSURE THAT ALL DETAILS PROVIDED IN THIS SUBMISSION ARE TRUE AND ACCURATE.

#### **SUBCONTRACTORS**

List three subcontractors who have worked on the nominated project. These subcontractors may be contacted for a reference.

1. Name:	Company:	
I Tel:	Email:	
2. Name:	Company:	
I Tel:	Email:	
3. Name:	Company:	
l Tel:	Email:	

#### **DESCRIPTION OF ENTRY**

(attach a separate sheet/s if required)

Please provide a comprehensive description of the project being entered, including the construction difficulties encountered (safety, environmental, other), how such difficulties were overcome, and any innovative construction techniques employed and any other issues which have been significant in the successful completion of the project.

#### **BRIEF COMPANY PROFILE**

(attach a separate sheet if needed)

PLEASE PHOTOCOPY THIS FORM AND RETAIN A COPY FOR YOUR RECORDS

#### ENTRY FEES (inc GST)

First entry - Member \$549 Non Member \$729 includes 1 ticket to the gala presentation
Additional entry - Member \$299 Non Member \$379 (gala tickets not included)
Gala Tickets - \$175 per person
Allocation on a first in basis.
To reserve seating please contact Ashleigh O'Brien (02) 4953 9400

#### **COMMERCIAL AWARD CATEGORIES**

(Please tick  $[\checkmark]$  appropriate box for your nomination - each ticked box will be subject to a fee)

- EXTENSIONS, RENOVATIONS & REFURBISHMENTS (please provide "before & after" photos)
- RESTORATION OF AN HISTORIC BUILDING
- PUBLIC BUILDINGS
   (including educational, health and sporting facilites)
- □ AGED CARE / MEDIUM DENSITY DEVELOPMENTS
- □ INTERIOR & SHOP FITOUTS
- □ APARTMENT DEVELOPMENTS
- □ INDUSTRIAL BUILDINGS
- CIVIL ENGINEERING & INFRASTRUCTURE
- COMMERCIAL PROJECTS
- ENERGY EFFICIENCY & ENVIRONMENTAL SUSTAINABILITY
- SAFEWORK NSW AWARD

PRICE CATEGORIES ARE DETERMINED UPON CLOSE OF ENTRIES. THE JUDGES RESERVE THE RIGHT TO TRANSFER ENTRIES INTO THE CATEGORY WHICH THEY DEEM MOST APPROPRIATE.

#### COMMERCIAL BUILDER OF THE YEAR

This award is chosen by the judging panel from all the projects entered into the 2020 Excellence in Building Awards. The winner of this major award will automatically be re-judged as part of the State Excellence in Construction Awards in their respective category.

#### JUDGES AWARDS

All entries will be judged for outstanding work in specific trades at no additional cost including but not limited to; best use of timber, steel, bricks, glazing, stone and concrete. These categories will only be awarded if remarkable workmanship has been demonstrated as a feature in association with a dwelling.

#### **ENTRY DETAILS**

#### YOUR SUBMISSION MUST CONTAIN

- Fully completed and signed form for each entry.
- Entrants to provide one copy of floor plan.
- Entry fee
- All entrants must provide 12 professional quality internal and external digital images. Digital images must meet the following specifications
  - Minimum resolution of 300 dpi
  - Format: jpeg (no PDF, PPT or TIFF files)
  - Professional photography only
- Extensions & Renovations entrants to provide before & after photos
- Digital Photographs only, no hard copy required
- No display folders or binding.

#### PHOTOGRAPHY

MBA recommends the photographic service of Hunter Image Bank. For more information and to book your photography please contact Andy Warren (02) 4966 3424 or 0412 553 424, andy@hunterimagebank.com.au.

#### AWARDS TIMETABLE

Entries close 8 May 2020

Judging will take place in June 2020

Gala Presentation Dinner Friday 11 September 2020 at The NEX, Newcastle Exhibition & Entertainment Centre.

Gala Tickets \$175 per person

Allocation on a first in basis.

To reserve seating please contact Ashleigh O'Brien (02) 4953 9400.

#### **ENTRY CHECKLIST**

Before sending your entry please check you have completed the entry form correctly and in full.

- All details are signed off as required
- Floor plans for housing entrants
- 12 professional quality photos enclosed
- Additional tickets reserved for gala event
- Entry fee enclosed
- Copy of the agreement page that includes contract price

### **DEFINITION OF ENTRIES**

#### **COMMERCIAL CATEGORIES**

#### **EXTENSIONS, RENOVATIONS & REFURBISHMENTS**

Any extension, renovation, refurbishment to an existing commercial building, class 2 to 9.

#### **RESTORATION OF AN HISTORIC BUILDING**

A project which allows for the restoration of a non-residential building, class 2 to 9, which is more than 50 years old or heritage listed.

### PUBLIC BUILDINGS (INCLUDING EDUCATIONAL, HEALTH AND SPORTING FACILITIES)

A new commercial building, class 2 to 9, which is accessed or utilised by members of the public, including but not limited to libraries, hospitals, airport terminals.

#### AGED CARE / MEDIUM DENSITY DEVELOPMENTS

A project which has been constructed for seniors living and can include nursing care.

#### **INTERIOR & SHOP FITOUTS**

Includes both new work and refurbishment of an internal space to a commercial building/space. This can include but not limited to an office, retail shop or restaurant.

#### APARTMENT DEVELOPMENTS

An apartment project which does not require Home Building Compensation Fund (HBCF).

#### INDUSTRIAL BUILDING

A new building project which has been completed on industrial zoned land.

#### **CIVIL ENGINEERING & INFRASTRUCTURE**

A new engineering project which falls outside the 1 to 10 building classification.

#### **ENERGY EFFICIENCY & ENVIRONMENTAL SUSTAINABILITY**

Where a project has installed features to maximise the use of sustainable products or planning to effectively use the energy efficiently around the project.

#### **COMMERCIAL PROJECTS**

Where a new commercial building has been constructed within class 2 to 9.

#### SAFEWORK NSW AWARD

Recognises a demonstrated commitment to integrate continuous workplace health & safety improvements into all business practices.

### **CONDITIONS OF ENTRY**

#### PLEASE READ ALL CONDITIONS AND SIGN THE AUTHORISATION PRIOR TO SUBMITTING ENTRY.

- The Commercial competition is open to any company or project manager operating in the building and construction industry, Master Builders Association of NSW (MBA NSW) members & non members.
- 2. Total Construction Cost must include overhead & profit.
- 3. All commercial projects must have received the Final Occupation Certificate prior to the closing date of the awards.
- The project or builder must be situated in the Hunter, Central Coast, Manning, Oxley and North North West regions.
- All work must have been completed by the time of inspection or within two yearsof the closing date for entries. Entries previously submitted may be re-enteredproviding they did not win an award.
- MBA NSW reserve the right to transfer entries into a category they deem appropriate and/or reduce and combine the number of categories at anytime.
- All entries, except Exhibition/Project Homes, will be entered in the price categoryapplicable to the total construction cost. Land cost is not to be included.
- Each entry must be submitted on a separate form giving all details required. Anentry may be entered in more than one category providing an additional entry feels paid and the entry meets the requirement of that category.
- 9. The entrant must obtain permission from the client/owner prior to judging. Atthis time internal and external access to the property is required for judging and/or photography purposes. The builder and client must each signify their consentto the project being entered into the awards and willingness to be bound by therules including accompanying publicity by signing the entry form. Clients mayelect to be totally anonymous for public purposes. Entrants will be requested toensure the appropriate personnel are onsite during the inspection to ensure thatany questions posed by the judging panel are answered.
- If sufficient entries are not received for a category, entries may be moved to asimilar category. Alternatively a refund will be provided. The numbers consideredsufficient are to be at the complete discretion of the MBA NSW.
- 11. Editorial comment on and photographic display of the projects entered will be atthe discretion of the appropriate media and MBA NSW. Whilst it is the aim of theAssociation to represent all entrants accurately in every way, no responsibility istaken for discrepancy, error, omission or misrepresentation of that entry in anymedia report. Entry in the awards does not automatically ensure exposure to the media.
- 12. Photographs, as specified in the entry form, must comply with the reproductionstandards of the newspapers, magazines and production. Photographs maybe rejected or not used if they are of poor quality. All documents, includingphotography submitted, remain the property of MBA NSW.
- 13. The judges decision is final and no correspondence will be entered into. A winnermay not necessarily be declared in all categories.
- 14. I/We agree to notify MBA NSW and withdraw any entries submitted if ourbusiness/company commits an act of insolvency, including but not limited to, being placed in liquidation, administration or receivership. This undertaking isbinding up until the awards night ceremony. MBA NSW advises that an award willbe withdrawn if your business commits an act of insolvency and MBA NSW hasnot been notified.
- 15. I/We understand that MBA NSW can remove a nomination or withdraw any awardif for any reason including, but not limited to, any act of insolvency, breach of theCode of Conduct, a complaint to or action by NSW Fair Trading, any information the form is incorrect, or any other reason that may affect the reputation of orcause embarrassment to the Association or the awards.
- 16. The entrant undertakes that no serious injuries or deaths occurred on site duringconstruction of the project that is the subject of the entry.
- 17. The entrant undertakes that there are no outstanding complaints relating to the project that is the subject of the entry.
- 18. Entries close on 8 May 2020.
- 19. MBA NSW will only refund an entry fee if the entry is withdrawn prior to the closing date. No refund will be given after that date.

PLEASE NOTE: THESE AWARDS RUN INDEPENDENTLY FROM THE MBA NSW STATE AWARDS. ENTRANTS WISHING TO BE JUDGED FOR THE STATE AWARDS SHOULD ENTER THE STATE AWARDS SEPARATELY.

## **AUTHORISATION**

#### DECLARATION

I, (entrants name) \_\_\_\_\_\_, advise that all contractors who have worked on the attached project have had all their submitted invoices or agreed amounts paid in full. In addition, at this date, there are no disputes with any contractors who worked on the project.

#### **AUTHORITY**

I/We hereby agree to enter the above mentioned project in the 2020 Excellence in Building Awards and agree to be bound by the entry as set out. Agreement is also given by the owner of this project to be entered into the competition and allow for the same project to be inspected - by appointment - and publicised in any form, in any media if so chosen (The Owners name will not be advertised and the specific site address will not be published)

Owner's Name:								
l Signature:					Date:			
Builder's Name:								
Signature:					Date:			
PAYMENT METHOD PAYMENT REQUIRED WITH ENTRY FORM	Л							
Number of Gala Tickets	x \$175.00 each							
LEntry Fees \$		TOTAL \$						
Cheque Enclosed Credit Card								
Card No:						🗖 Visa	□ Mastercard	
Cardholder's Name:								
LSignature:					Expi	iry Date:		

#### WHERE TO SEND YOUR ENTRY

2020 EXCELLENCE IN BUILDING AWARDS BOX 266 HRMC NSW 2310 Email: aobrien@mbansw.asn.au For any enquiries please contact Ashleigh O'Brien on (02) 4953 9400

**Cover Image:** 2019 Newcastle Excellence In Building Awards Commercial Builder of the Year - Stevens Construction (NSW) Pty Ltd Photography: Carmen Glenn Photography

