



**Master  
Builders  
Association**

New South Wales

# 2020 APPRENTICE OF THE YEAR

The MBA Apprentice of the Year Award is a prestigious award recognising outstanding performance by apprentices. The Award is open to all final (4th) year students in the building industry trades. The apprentice can be nominated by way of Direct Employers, Host Employers, MBA Group Training, or TAFE NSW.

## REGION OF ENTRY (Please tick [✓] one [1] only)

### ☐ Southern Regions Building Awards

Entries Close Friday 3rd April

Judging will take place in April/May

Gala Evening – Saturday 18th July, Ulladulla Civic Centre

### ☐ Northern Regions Building Awards

Entries Close Friday 3rd April

Judging will take place in April/May

Gala Evening – Saturday 1st August, Ballina RSL Club

### ☐ Riverina Regions Building Awards

Entries Close Friday 15th May

Judging will take place in June/July

Gala Evening – Friday 14th August, Rules Club Wagga Wagga

### ☐ Western Regions Building Awards

Entries Close Friday 29th May

Judging will take place in June/July

Gala Evening – Saturday 29th August, Orange Ex Services Club

## APPRENTICE DETAILS

Surname: \_\_\_\_\_ Given Names: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

Date of birth: \_\_\_\_\_ Trade: \_\_\_\_\_

Date apprenticeship commenced: \_\_\_\_\_ currently serving year ( ) of apprenticeship

## EMPLOYER DETAILS (Direct and host employers)

Employer name: \_\_\_\_\_ Employer representative: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

## THIRD PARTY NOMINATION

Company: \_\_\_\_\_ Name of person nominating: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

Relationship to nominee: \_\_\_\_\_

## ON THE JOB PERFORMANCE AND ABILITY

(Please detail the apprentice's job performance and ability that has occurred throughout their apprenticeship)

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**HOW DO YOUR STAFF AND MANAGEMENT DEMONSTRATE AND TAKE OWNERSHIP OF YOUR SAFETY CULTURE ACROSS THE ORGANISATION?**

**HAS YOUR SAFETY CULTURE BEEN FULLY INTEGRATED INTO THE BUSINESS?**

(For example – recognition and awareness programs, senior management commitment, workforce engagement, design, purchasing, contract and contractor management, change management, WHSMS audits, management reviews etc)

**WHAT ARE THE RESULTS?**

(Include performance information such as injury frequency and severity, claims costs, claims vs industry performance etc)

Please limit responses to each criterion to a maximum of 100 words.

**SOUTHERN REGIONS**

1/171 Princes Highway Ulladulla NSW 2539  
**Email:** ulladulla@mbansw.asn.au  
**Enquiries:** 02 4454 1955

**NORTHERN REGIONS**

PO Box 622 Ballina NSW 2478  
**Email:** ballina@mbansw.asn.au  
**Enquiries:** 02 6681 4266

**RIVERINA REGIONS**

PO Box 700 Wodonga VIC 3689  
**Email:** albury@mbansw.asn.au  
**Enquiries:** 02 6058 2000

**WESTERN REGIONS**

1/296 Summer Street Orange NSW 2800  
**Email:** orange@mbansw.asn.au  
**Enquiries:** 02 6362 6895